

SIF

Institutional Information

|  |  |                                    |      |
|--|--|------------------------------------|------|
| Name of the Institution / Institution ID | DR B R AMBEDKAR COLLEGE OF PHARMACY / PCI-5980 |                                    |      |
| Institute Type                           | new  | Year of Establishment of Institute | 2022 |

| Course  | Starting of Course (Academic Session) | Extension of approval    |                          | Raise in Admission             | Introduction of New Course          |        |
|---------|---------------------------------------|--------------------------|--------------------------|--------------------------------|-------------------------------------|--------|
|         |                                       | Conduct                  | u/s 12                   | Number of admissions requested | Yes/No                              | Intake |
| D.Pharm | 2022 - 2023                           | <input type="checkbox"/> | <input type="checkbox"/> |                                | <input checked="" type="checkbox"/> | 60     |

Institutional Information

|  |                               |                         |                     |
|--|-------------------------------|-------------------------|---------------------|
| Are any other college in the same campus | No                            |                         |                     |
| House no./ Bld. No./ Apt. No             | 00                            | Street/ Road/ Lane      | NA                  |
| Area/locality/sector                     | VILLAGE BORSIYA POST FADANPUR | Landmark                | NA                  |
| State/UT                                 | UTTAR PRADESH                 | District                | GHAZIPUR            |
| Block                                    |                               | Gram Panchayat          | NA                  |
| Village                                  | VILLAGE                       | Police Station          | NA                  |
| Pin Code                                 | 233001                        | Post Office             | FADANPUR            |
| Telephone No                             | 00000000                      | STD code                | 00000               |
| Fax No                                   | 00000000                      | Email ID                | drbracp22@gmail.com |
| Web site of institution                  | www.drbracp.in                | Nearest Railway Station | Ghazipur            |
| Airport                                  | Varanasi                      |                         |                     |

Details of the Society/Trust/ Management

|   |  |  |  |
|---|--|--|--|
| Status of the course conducting body    | private  | Name, address of the Society/Trust/ Management | Maa Savitri Educational Research And Charitable Trust<br>Village Sagapali Post Dhotari, Ghazipur |
| House no./ Bld. No./ Apt. No            | 00   | Street/ Road/ Lane                             | NA   |
| Area/locality/sector                    | Village Sagapali Post Dhotari Tehsil Kasimabad | Landmark                                       | NA   |
| State/UT                                | UTTAR PRADESH                                  | District                                       | GHAZIPUR   |
| Block                                   |  | Gram Panchayat                                 | NA   |
| Village                                 | VILLAGE  | Police Station                                 | Kasimabad  |
| Pin Code                                | 233222   | Post Office                                    | Dhotari  |
| Telephone No                            | 00000000                                       | STD code                                       | 00000  |
| Mobile No                               | 8303776399                                     | Fax No   | 000000   |
| Email ID                                | drbracp22@gmail.com                            | Web site of trust/society                      | www.drbracp.in   |
| Nearest Railway Station                 | Ghazipur                                       | Airport  | Varanasi   |
| Registration certificate of the society | <a href="#">View</a>                           |  |  |

Details of Head of Institution

|                                     |  |                         |         |
|-------------------------------------|--|-------------------------|---------|
| Appointment letter                  | <a href="#">View</a>                     |                         |         |
| Name of the Head of the Institution | NAVNEETA SINGH                           |                         |         |
| House no./ Bld. No./ Apt. No        | E-65 PHASE-2                             | Street/ Road/ Lane      | NA      |
| Area/locality/sector                | E-65 Phase-2 Trans Yamuna Colony Rambagh | Landmark                | NA      |
| State/UT                            | UTTAR PRADESH                            | District                | AGRA    |
| Block                               |  | Gram Panchayat          | NA      |
| Village                             | CITY                                     | Police Station          | NA      |
| Pin Code                            | 282001                                   | Post Office             | Rambagh |
| Telephone No                        | 0000000                                  | STD code                | 00000   |
| Mobile No                           | 8303776399                               | Fax No                  | 000000  |
| Email ID                            | drbracp22@gmail.com                      | Nearest Railway Station | Agra    |
| Airport                             | Delhi                                    |                         |         |

Details of Examining Authority for the course

| Name of The Course | Examine Authority  | Email                  | Phone Number |
|--------------------|--|------------------------|--------------|
| D.Pharm            | The Secretary Uttar Pradesh Board of Technical Education<br>Guru Govind Singh Marg Lucknow Uttar Pradesh | secretarybte@gmail.com | 05222630243  |

Accreditation Information

|                    |   |
|--------------------|---|
| Accredited by NBA  | <input type="radio"/> Yes <input checked="" type="radio"/> No |
| Accredited by NAAC | <input type="radio"/> Yes <input checked="" type="radio"/> No |

| Infrastructure Details  |  |   |           |
|---|--|---|-----------|
| Independent Building Status   | YES  | Remarks   | AVAILABLE |
| Separate Campus Status  | YES  | Remarks   | AVAILABLE |
| Wing of another college Status  | NO   | Remarks   | NO        |
| Multi Institutional Campus Status   | NO   | Remarks   | NO        |
| Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus? | NO   | Remarks   | NO        |
| Availability of Land  | 2.0 acres District HQ/Corporation/Municipality limit | Status  | YES       |
| Remarks   | AVAILABLE  | Land Details to be in name of Trust and Society(Records to be enclosed) | Own       |
|   |  | Trust and Society Document  | View      |
| Sale Deed Document  | View   | Remarks   | AVAILABLE |
| Approved Building Plan Document   | View   | Remarks   | AVAILABLE |
| Total Builtup area of the institution   | 3305   |   |           |
| Instructional area  | 2057   | Instructional area Document   | View      |
| Administrative area   | 156  | Administrative area Document  | View      |
| Amenities area  | 265  | Amenities area Document   | View      |
| Circulation area  | 526  | Circulation area Document   | View      |

| Number of Class Rooms |               |               |                |                            |
|-----------------------|---------------|---------------|----------------|----------------------------|
| Name of The Course    | Required Area | Required No's | Available No's | Available Area in (Sq.mts) |
| D.Pharm               | 75 Sqmts      | 1             | 2              | 188                        |

| Laboratory Requirement Details |                                      |               |                       |              |                                  |              |                      |              |                       |              |                           |              |                       |                |                                  |                |                      |                |                       |                |                           |                |       |
|--------------------------------|--------------------------------------|---------------|-----------------------|--------------|----------------------------------|--------------|----------------------|--------------|-----------------------|--------------|---------------------------|--------------|-----------------------|----------------|----------------------------------|----------------|----------------------|----------------|-----------------------|----------------|---------------------------|----------------|-------|
| S.No                           | Total courses run by the Institution | No. of Intake | Dept of Pharmaceutics |              | Dept of Pharmaceutical Chemistry |              | Dept of Pharmacology |              | Dept of Pharmacognosy |              | Dept of Pharmacy Practice |              | Dept of Pharmaceutics |                | Dept of Pharmaceutical Chemistry |                | Dept of Pharmacology |                | Dept of Pharmacognosy |                | Dept of Pharmacy Practice |                | Total |
|                                |                                      |               | No.Labs Req           | No.Labs Avbl | No.Labs Req                      | No.Labs Avbl | No.Labs Req          | No.Labs Avbl | No.Labs Req           | No.Labs Avbl | No.Labs Req               | No.Labs Avbl | Required area         | Available area | Required area                    | Available area | Required area        | Available area | Required area         | Available area | Required area             | Available area |       |
| 1                              | D.Pharm                              | 60            | 1                     | 1            | 1                                | 1            | 1                    | 1            | 1                     | 1            | 1                         | 1            | 75                    | 94             | 75                               | 94             | 75                   | 94             | 75                    | 94             | 75                        | 94             | 5     |

| Common Facilities  |   |                |                       |
|--|---|----------------|-----------------------|
| InfraStructure Details   | Requirement As per Norms  | Available No's | Available Area Sqmt's |
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum)   | 1              | 10                    |
| Area of the Machine Room   | 80-100 Sq.mts   | 1              | 94                    |
| Central Instrumentation Room   | 80 Sq.mts with A/ C   | 0              | 0                     |
| Store Room - I   | 1 (Area 100 Sq mts)   | 1              | 100                   |
| Store Room - II (For Inflammable chemicals)  | 1 (Area 20 Sq mts)  | 1              | 20                    |
| First aid room   | 10 Sq.mts   | 1              | 10                    |
| Museum   | 50 Sq.mts   | 1              | 64                    |
| Animal house   | 80 Sq.mts   | 0              | 0                     |
| Auditorium   | 250 to 300 Seating capacities   | 0              | 0                     |
| Seminar hall   | 100 Seating capacity with AC facility                                   | 1              | 126                   |
| Herbal Garden (Desirable)  | Adequate Number of Medicinal Plants                                     | 0              | 0                     |
| Girl's Common Room (Essential)   | 60 Sq.mts   | 1              | 64                    |
| Boy's Common Room (Essential)  | 60 Sq.mts   | 1              | 64                    |
| Toilet Blocks for Boys   | 0.8 Sq.mt/student   | 1              | 55                    |
| Toilet Blocks for Girls  | 0.8 Sq.mt/student   | 1              | 55                    |
| Drinking Water facility - Water Cooler (Essential).  |   | 1              | 10                    |
| Boy's Hostel (Desirable)   | 9 Sq .mts / Room Single occupancy                                       | 0              | 0                     |
| Gir's Hostel (Desirable)   | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 0              | 0                     |
| Power Backup Provision (Desirable)   |   | 1              | 10                    |

| Computer And Other Facilities    |                     |               |                            |
|----------------------------------|---------------------|---------------|----------------------------|
| Item Name                        | Required            | Available No. | Available Area (in Sq mts) |
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts) | 0             | 0                          |

|                                 |                                  |    |    |
|---------------------------------|----------------------------------|----|----|
| Computer (Latest Configuration) | 1 system for every 10 students   | 10 | 0  |
| Printers                        | 1 printer for every 10 computers | 1  | 0  |
| Multi Media Projector           | 01                               | 1  | 0  |
| Generator (5KVA)                | 01                               | 1  | 10 |

Amenities Details

| Amenities (Desirable) Name             | Requirement as per Norms (in area) | Available No. | Available Area (in Sq mts) |
|--|------------------------------------|---------------|----------------------------|
| Principal quarters                     | 80 Sq. mts                         | 0             | 0                          |
| Staff quarters                         | 16 x 80 Sq. mts                    | 0             | 0                          |
| Canteen                                | 100 Sq. mts                        | 1             | 0                          |
| Parking Area for staff and students    |                                    | 1             | 1000                       |
| Bank Extension Counter                 |                                    | 0             | 0                          |
| Co operative Stores                    |                                    | 0             | 0                          |
| Guest House                            | 80 Sq. mts                         | 0             | 0                          |
| Transport Facilities for students      |                                    | 0             | 0                          |
| Medical Facility (First Aid) Essential |                                    | 1             | 0                          |

LABORATORIES

|              |     |                    |     |
|--------------|-----|--------------------|-----|
| Gas supply   | YES | Electricity supply | YES |
| Water supply | YES |                    |     |

| Name of The Lab          | No Of Labs | Area of Lab(Sq.Mts) |
|--------------------------|------------|---------------------|
| PHARMACOLOGY             | 1          | 91                  |
| PHARMACEUTICS LAB        | 1          | 91                  |
| PHARMACOGNOSY            | 1          | 91                  |
| PHARMACEUTICAL CHEMISTRY | 1          | 91                  |
| PHARMACY PRACTICE        | 1          | 91                  |

PHYSICAL INFRASTRUCTURE

|                    |     |                          |     |
|--------------------|-----|--------------------------|-----|
| Own Building       | YES | Rented Building          | NO  |
| No. of Class rooms | 2   |                          |     |
|                    |     | Administration area like |     |
| Museum             | YES | Machine room             | YES |
| Preparation room   | YES | Store room               | YES |
| Library            | YES | Principal room           | YES |
| Staff room         | YES |                          |     |

CURRICULUM

| Name of The Course | Sanctioned Intake | Student:Staff Ration Theory | Student:Staff Ration Practical | Examination Scheme | Date of Commencement | Date of Completion |  |
|--------------------|-------------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--|
| D.Pharm            |                   | 60:1                        | 20:1                           | annual             | 05-08-2022           | 31-07-2023         |  |

(Required ratio - Theory -> 60:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

|                                    |                      |
|------------------------------------|----------------------|
| Whether PCI curriculum is adopted? | Yes                  |
| Enclose Calendar of Events         | <a href="#">View</a> |
| Enclose Time Table for all courses | <a href="#">View</a> |

Whether the prescribed numbers of classes are being conducted as per PCI norms

| Name of the Course | Semester | Name of The Subject                   | Theory                 |                       | Practical              |                       | Tutorials              |                       |
|--------------------|----------|---------------------------------------|------------------------|-----------------------|------------------------|-----------------------|------------------------|-----------------------|
|                    |          |                                       | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted |
| 1 D.Pharm          |          |                                       |                        |                       |                        |                       |                        |                       |
|                    |          | Pharmaceutics-I                       | 75                     | 0                     | 100                    | 0                     | 0                      |                       |
|                    |          | Pharmaceutical Chemistry-I            | 75                     | 0                     | 75                     | 0                     | 0                      |                       |
|                    |          | Pharmacognosy                         | 75                     | 0                     | 75                     | 0                     | 0                      |                       |
|                    |          | Biochemistry & Clinical Pathology     | 50                     | 0                     | 75                     | 0                     | 0                      |                       |
|                    |          | Human Anatomy & Physiology            | 75                     | 0                     | 50                     | 0                     | 0                      |                       |
|                    |          | Health Education & Community Pharmacy | 50                     | 0                     | 0                      | 0                     | 0                      |                       |
| 2 D.Pharm          |          |                                       |                        |                       |                        |                       |                        |                       |
|                    |          | Pharmaceutics-II                      | 75                     | 0                     | 100                    | 0                     | 0                      |                       |

|  |  |                                    |    |   |    |   |   |  |
|--|--|------------------------------------|----|---|----|---|---|--|
|  |  | Pharmaceutical Chemistry-II        | 75 | 0 | 75 | 0 | 0 |  |
|  |  | Pharmacology & Toxicology          | 75 | 0 | 50 | 0 | 0 |  |
|  |  | Pharmaceutical Jurisprudence       | 50 | 0 | 0  | 0 | 0 |  |
|  |  | Drug Store and Business Management | 75 | 0 | 0  | 0 | 0 |  |
|  |  | Hospital and Clinical Pharmacy     | 75 | 0 | 50 | 0 | 0 |  |

Faculties

| S.No | Faculty Name     | Qualification | Consent Letter                |
|------|------------------|---------------|-------------------------------|
| 1    | PRASHANT KUMAR   | B.Pharm       | <a href="#">Click to view</a> |
| 2    | BHUPENDRA KUMAR  | B.Pharm       | <a href="#">Click to view</a> |
| 3    | ANUP KUMAR SINGH | B.Pharm       | <a href="#">Click to view</a> |

Income and Expenditure

| INCOME        |                 |                             | EXPENDITURE          |                 |  |  |
|---------------|-----------------|-----------------------------|----------------------|-----------------|--|--|
| Particulars   | Amount in (INR) |                             | Particulars          | Amount in (INR) |  |  |
| Grants Govt   | 0               |                             | Building             | 4585000         |  |  |
| Grants Others | 0               |                             | Equipment            | 980000          |  |  |
| Tution Fee    | 0               |                             | Others               | 310000          |  |  |
| Library Fee   | 0               |                             |                      |                 |  |  |
| Sports Fee    | 0               |                             | REVENUE EXPENDITURE  |                 |  |  |
| Union Fee     | 0               |                             | Particulars          | Amount in (INR) |  |  |
| Others        | 4850000         |                             | Revenue Exp - Salary | 3500000         |  |  |
|               |                 | Maintenance Exp - College   | 180000               |                 |  |  |
|               |                 | Maintenance Exp - Others    | 165000               |                 |  |  |
|               |                 | Apex Bodies Fee             | 400000               |                 |  |  |
|               |                 | Chemicals                   | 250000               |                 |  |  |
|               |                 | Stationary                  | 105000               |                 |  |  |
|               |                 | Deposit held by the College | 5000000              |                 |  |  |
|               |                 | Annual maintenances         | 265000               |                 |  |  |
|               |                 | Misc.Expenditure            | 352000               |                 |  |  |
|               |                 | Others                      | 540000               |                 |  |  |

Books

| Course  | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals |
|---------|-----------------|------------------|-----------------|------------------|----------------|
| D.Pharm | 200             | 201              | 750             | 755              | 6              |

Enclose Details of the Journals subscribed

[View](#)

Subject Wise Classification

| Subject                                       | Available Numbers | Available Titles |
|---|-------------------|------------------|
| Pharmacognosy                                 | 60                | 20               |
| Pharmacy Practice                             | 70                | 13               |
| Human anatomy & physiology                    | 55                | 15               |
| Pharmaceutics (dispensing & general Pharmacy) | 0                 | 0                |
| Pharmaceutical organic chemistry              | 45                | 15               |
| Pharmaceutical inorganic chemistry            | 50                | 15               |
| Pharmaceutical microbiology                   | 65                | 18               |
| Pathophysiology                               | 70                | 12               |
| Applied biochemistry & clinical chemistry     | 35                | 11               |
| Pharmacology                                  | 51                | 10               |
| Pharmaceutical jurisprudence                  | 30                | 15               |
| Pharmaceutical dosage form                    | 71                | 13               |
| Community pharmacy                            | 10                | 1                |
| Clinical pharmacy                             | 40                | 15               |
| Hospital pharmacy                             | 26                | 13               |
| Pharmacotheraputics                           | 0                 | 0                |
| Pharmaceutical analysis and Quality Assurance | 32                | 4                |
| Medicinal chemistry                           | 15                | 2                |

|   |    |   |
|---|----|---|
| Biology   | 0  | 0 |
| Computer science or computer application in pharmacy                                  | 0  | 0 |
| Mathematics / statistics  | 0  | 0 |
| Communication Skills  | 30 | 9 |
| Pharmaceutics - Drug Delivery systems, Pharmaceutical Engineering, Regulatory Science | 0  | 0 |

Other Facilities

| Particulars         | Number Required | Number Available |
|---------------------|-----------------|------------------|
| Computers           | 10              | 10               |
| Printers            | 2               | 2                |
| Internet facilities | 4MBPS           | 4                |
| Photocopier         | 1               | 1                |
| Scanner             | 1               | 1                |
| LCD Projector       | 2               | 2                |

PG & Ph.D Projects guided by the Faculty Members for the past 3 years

| S.No | Name of the Supervisor | Name of the Candidate | Type of Project | Title of the Thesis/Dissertation | Duration (in months) | Year        |
|------|------------------------|-----------------------|-----------------|----------------------------------|----------------------|-------------|
| 1    | NA                     | NA                    | PG              | NA                               | 0                    | 2021 - 2022 |

Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency | Year        |
|------|--------------------------|----------------------|----------------------|-------------------|----------------|-------------|
| 1    | NA                       | NA                   | 0                    |                   | NA             | 2021 - 2022 |

On Going Projects (Major / Minor)

| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by |
|------|---------------------|-----------------------|--------------------|-------------------|-----------|
| 1    | NA                  | NA                    | 0                  | 0                 | NA        |

Details of Research Collaborations for the past 3 Years

| S.No | Name of Collaborating Organization | Nature Of Collaboration | Outcome of collaboration | Year        |
|------|------------------------------------|-------------------------|--------------------------|-------------|
| 1    | NA                                 | Research publication    | NA                       | 2021 - 2022 |

Details of Research Publications in Indexed Journals for the past 3 Years

| S.No | Authors | Title | Journal | Volume:Issue;Page Numbers | Impact Factor (Provided by JCRfi only) | Year        |
|------|---------|-------|---------|---------------------------|--|-------------|
| 1    | NA      | NA    | NA      | NA                        | NA                                     | 2021 - 2022 |

Consultancy Services for the past 3 Years

| S.No | Name of the Individual/Industry | Title of the work | Duration(in days) | Name of the Institution/Industry | Amount Received | Year        |
|------|---------------------------------|-------------------|-------------------|----------------------------------|-----------------|-------------|
| 1    | NA                              | NA                | 0                 | NA                               | 0               | 2021 - 2022 |

Patents

| S.No | Title | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s |
|------|-------|---|---------------------------------------|------------------------|
| 1    | NA    | NA  | NA                                    | NA                     |

Department wise Equipments

| S.No | Name of the Department | Name of the Equipment                         | Minimum required | Available | Working |
|------|------------------------|---|------------------|-----------|---------|
| 1    | Dept of Pharmaceutics  | Ampoule sealing machine                       | 1                | 1         | 1       |
| 2    | Dept of Pharmaceutics  | Magnetic stirrer 500ml & 1 Litr capacity      | 5                | 5         | 5       |
| 3    | Dept of Pharmaceutics  | Aseptic cabinet                               | 1                | 1         | 1       |
| 4    | Dept of Pharmaceutics  | Tablet coating machine                        | 1                | 1         | 1       |
| 5    | Dept of Pharmaceutics  | Ball mill                                     | 1                | 1         | 1       |
| 6    | Dept of Pharmaceutics  | Double cone blender                           | 1                | 1         | 1       |
| 7    | Dept of Pharmaceutics  | Autoclave                                     | 2                | 2         | 2       |
| 8    | Dept of Pharmaceutics  | Steam distillation still                      | 1                | 1         | 1       |
| 9    | Dept of Pharmaceutics  | Vacuum pump                                   | 3                | 3         | 3       |
| 10   | Dept of Pharmaceutics  | Standard sieves no. 8, 10, 12, 22, 44, 66, 80 | 1                | 1         | 1       |
| 11   | Dept of Pharmaceutics  | Tablet punching machine                       | 1                | 1         | 1       |
| 12   | Dept of Pharmaceutics  | Capsule filling machine                       | 1                | 1         | 1       |

|    |                                  |                                       |          |    |    |
|----|----------------------------------|---------------------------------------|----------|----|----|
| 13 | Dept of Pharmaceutics            | Ampoules washing machine              | 1        | 1  | 1  |
| 14 | Dept of Pharmaceutics            | Tablet Disintegration apparatus       | 2        | 2  | 2  |
| 15 | Dept of Pharmaceutics            | Hardness tester                       | 5        | 5  | 5  |
| 16 | Dept of Pharmaceutics            | Friability test apparatus             | 2        | 2  | 2  |
| 17 | Dept of Pharmaceutics            | Clarity test apparatus                | 1        | 1  | 1  |
| 18 | Dept of Pharmaceutics            | BOD Incubator                         | 1        | 1  | 1  |
| 19 | Dept of Pharmaceutics            | Digital pH meter                      | 5        | 5  | 5  |
| 20 | Dept of Pharmaceutics            | Bulk density                          | 1        | 1  | 1  |
| 21 | Dept of Pharmaceutics            | Hot plate                             | 5        | 5  | 5  |
| 22 | Dept of Pharmaceutics            | Humidity Chambers                     | 1        | 1  | 1  |
| 23 | Dept of Pharmaceutics            | Tray dryer                            | 1        | 1  | 1  |
| 24 | Dept of Pharmaceutics            | Moisture balance                      | 1        | 1  | 1  |
| 25 | Dept of Pharmaceutics            | Water bath                            | 5        | 5  | 5  |
| 26 | Dept of Pharmaceutics            | Ointment filling machine              | 1        | 1  | 1  |
| 27 | Dept of Pharmaceutics            | Capsule counter                       | 2        | 2  | 2  |
| 28 | Dept of Pharmaceutics            | Homoginizer                           | 5        | 5  | 5  |
| 29 | Dept of Pharmaceutics            | Digital balance                       | 5        | 5  | 5  |
| 30 | Dept of Pharmaceutics            | Microscope                            | 30       | 30 | 30 |
| 31 | Dept of Pharmaceutics            | Stage and eye piece micrometers       | 30       | 30 | 30 |
| 32 | Dept of Pharmaceutics            | Brookfileld viscometer                | 1        | 1  | 1  |
| 33 | Dept of Pharmaceutics            | Sieve Shaker Machine                  | 1        | 1  | 1  |
| 34 | Dept of Pharmaceutics            | Extractive Distillator                | 1        | 1  | 1  |
| 35 | Dept of Pharmaceutics            | Mechanical Stirrer                    | 5        | 5  | 5  |
| 36 | Dept of Pharmaceutics            | Suppository mold                      | 25       | 25 | 25 |
| 37 | Dept of Pharmaceutics            | Ultra Sonicator                       | 4        | 4  | 4  |
| 38 | Dept of Pharmaceutics            | Sterility tester                      | 1        | 1  | 1  |
| 39 | Dept of Pharmaceutics            | Franz Diffusion cell                  | 5        | 5  | 5  |
| 40 | Dept of Pharmaceutics            | Hot Air Oven                          | 5        | 5  | 5  |
| 41 | Dept of Pharmaceutics            | Tablet Dissolution test apparatus     | 2        | 2  | 2  |
| 42 | Dept of Pharmaceutics            | Mortar and Pestle                     | 40       | 40 | 40 |
| 43 | Dept of Pharmaceutics            | Milli Pore Filter                     | 1        | 1  | 1  |
| 44 | Dept of Pharmaceutics            | Vacuum Distillator                    | 2        | 2  | 2  |
| 45 | Dept of Pharmaceutics            | Desiccators                           | 5        | 5  | 5  |
| 46 | Dept of Pharmaceutics            | Refrigerator                          | 2        | 2  | 2  |
| 47 | Dept of Pharmaceutics            | Tincture press                        | 2        | 2  | 2  |
| 48 | Dept of Pharmaceutics            | Centrifuge                            | 2        | 2  | 2  |
| 49 | Dept of Pharmaceutics            | Colony Counter                        | 1        | 1  | 1  |
| 50 | Dept of Pharmaceutics            | Antibiotic Zone Rader                 | 1        | 1  | 1  |
| 51 | Dept of Pharmaceutics            | Laminar Air Flow                      | 1        | 1  | 1  |
| 52 | Dept of Pharmaceutics            | Micropipette single & Multi Channeled | 4        | 4  | 4  |
| 53 | Dept of Pharmaceutics            | UV Cabinet                            | 2        | 2  | 2  |
| 54 | Dept of Pharmaceutical Chemistry | Refractometer                         | 1        | 1  | 1  |
| 55 | Dept of Pharmaceutical Chemistry | Polarimeter                           | 1        | 1  | 1  |
| 56 | Dept of Pharmaceutical Chemistry | Photoelectric colorimeter             | 1        | 1  | 1  |
| 57 | Dept of Pharmaceutical Chemistry | Atomic model set                      | 2        | 2  | 2  |
| 58 | Dept of Pharmaceutical Chemistry | Electronic balance                    | 2        | 2  | 2  |
| 59 | Dept of Pharmaceutical Chemistry | Periodic table chart                  | Adequate | 10 | 10 |
| 60 | Dept of Pharmaceutical Chemistry | Hot plates                            | 8        | 8  | 8  |
| 61 | Dept of Pharmaceutical Chemistry | Oven                                  | 5        | 5  | 5  |
| 62 | Dept of Pharmaceutical Chemistry | Refrigerator                          | 2        | 2  | 2  |
| 63 | Dept of Pharmaceutical Chemistry | Analytical Balances for demonstration | 5        | 5  | 5  |
| 64 | Dept of Pharmaceutical Chemistry | Digital balance 10mg sensitivity      | 5        | 5  | 5  |
| 65 | Dept of Pharmaceutical Chemistry | Suction pumps                         | 5        | 5  | 5  |
| 66 | Dept of Pharmaceutical Chemistry | Muffle Furnace                        | 2        | 2  | 2  |
| 67 | Dept of Pharmaceutical Chemistry | Mechanical Stirrers                   | 5        | 5  | 5  |
| 68 | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat     | 10       | 10 | 10 |
| 69 | Dept of Pharmaceutical Chemistry | Vacuum Pump                           | 2        | 2  | 2  |
| 70 | Dept of Pharmaceutical Chemistry | Digital pH meter                      | 5        | 5  | 5  |
| 71 | Dept of Pharmaceutical Chemistry | Microwave Oven                        | 2        | 2  | 2  |
| 72 | Dept of Pharmaceutical Chemistry | Distillation Unit                     | 2        | 2  | 2  |
| 73 | Dept of Pharmaceutical Chemistry | Arsenic Limit Test Apparatus          | 20       | 20 | 20 |

|     |                                  |  |          |    |    |
|-----|----------------------------------|--|----------|----|----|
| 74  | Dept of Pharmaceutical Chemistry | Reflux flask and condenser double / triple necked            | 20       | 20 | 20 |
| 75  | Dept of Pharmaceutical Chemistry | Nessler's Cylinders  | 50       | 50 | 50 |
| 76  | Dept of Pharmaceutical Chemistry | Reflux flask and condenser single Necked                     | 25       | 25 | 25 |
| 77  | Dept of Pharmaceutical Chemistry | Electronic water bath( 12 holes)                             | 5        | 5  | 5  |
| 78  | Dept of Pharmaceutical Chemistry | Copper water bath  | 25       | 25 | 25 |
| 79  | Dept of Pharmaceutical Chemistry | Colorimeter  | 1        | 1  | 1  |
| 80  | Dept of Pharmaceutical Chemistry | UV- Visible Spectrophotometer                                | 1        | 1  | 1  |
| 81  | Dept of Pharmaceutical Chemistry | Flourimeter  | 1        | 1  | 1  |
| 82  | Dept of Pharmaceutical Chemistry | Digital Balance (1mg sensitivity)                            | 1        | 1  | 1  |
| 83  | Dept of Pharmaceutical Chemistry | Nephelo Turbidity meter                                      | 1        | 1  | 1  |
| 84  | Dept of Pharmaceutical Chemistry | Flame Photometer   | 1        | 1  | 1  |
| 85  | Dept of Pharmaceutical Chemistry | Potentiometer  | 1        | 1  | 1  |
| 86  | Dept of Pharmaceutical Chemistry | Conductivity meter   | 1        | 1  | 1  |
| 87  | Dept of Pharmaceutical Chemistry | HPLC   | 1        | 1  | 1  |
| 88  | Dept of Pharmaceutical Chemistry | HPTLC (Desirable)  | 1        | 1  | 1  |
| 89  | Dept of Pharmaceutical Chemistry | Atomic Absorption and Emission spectrophotometer (Desirable) | 1        | 1  | 1  |
| 90  | Dept of Pharmaceutical Chemistry | Biochemistry Analyzer (Desirable)                            | 1        | 1  | 1  |
| 91  | Dept of Pharmaceutical Chemistry | Carbon, Hydrogen, Nitrogen Analyzer (Desirable)              | 1        | 1  | 1  |
| 92  | Dept of Pharmaceutical Chemistry | Deep Freezer (Desirable)                                     | 1        | 1  | 1  |
| 93  | Dept of Pharmaceutical Chemistry | Ion- Exchanger   | 1        | 1  | 1  |
| 94  | Dept of Pharmaceutical Chemistry | Lyophilizer (Desirable)                                      | 1        | 1  | 1  |
| 95  | Dept of Pharmacology             | Microscopes  | 20       | 20 | 20 |
| 96  | Dept of Pharmacology             | Haemocytometer with Micropipettes                            | 20       | 20 | 20 |
| 97  | Dept of Pharmacology             | Sahl's haemocytometer  | 20       | 20 | 20 |
| 98  | Dept of Pharmacology             | Hutchinson's spirometer                                      | 1        | 1  | 1  |
| 99  | Dept of Pharmacology             | Spygmomanometer  | 10       | 10 | 10 |
| 100 | Dept of Pharmacology             | Stethoscope  | 10       | 10 | 10 |
| 101 | Dept of Pharmacology             | Different Contraceptive Devices and Models                   | 1        | 1  | 1  |
| 102 | Dept of Pharmacology             | Pregnancy diagnosis kit                                      | 1        | 1  | 1  |
| 103 | Dept of Pharmacology             | Mercury thermometer  | 10       | 10 | 10 |
| 104 | Dept of Pharmacology             | Cell analyzer  | 1        | 1  | 1  |
| 105 | Dept of Pharmacology             | Permanent Slides for various tissues                         | 1        | 1  | 1  |
| 106 | Dept of Pharmacology             | Models for various organs                                    | 1        | 1  | 1  |
| 107 | Dept of Pharmacology             | Specimen for various organs and systems                      | 1        | 1  | 1  |
| 108 | Dept of Pharmacology             | Skeleton and bones   | 1        | 1  | 1  |
| 109 | Dept of Pharmacology             | Muscle electrodes  | 1        | 1  | 1  |
| 110 | Dept of Pharmacology             | Lucas moist chamber  | 1        | 1  | 1  |
| 111 | Dept of Pharmacology             | Myographic lever   | 1        | 1  | 1  |
| 112 | Dept of Pharmacology             | Stimulator   | 1        | 1  | 1  |
| 113 | Dept of Pharmacology             | Centrifuge   | 1        | 1  | 1  |
| 114 | Dept of Pharmacology             | Sherrington's kymograph machine / polyrite                   | 10       | 10 | 10 |
| 115 | Dept of Pharmacology             | Sherrington drum   | 10       | 10 | 10 |
| 116 | Dept of Pharmacology             | Perspex bath assembly (single unit)                          | 10       | 10 | 10 |
| 117 | Dept of Pharmacology             | Aerators   | 10       | 10 | 10 |
| 118 | Dept of Pharmacology             | Software packages for experiment                             | 1        | 1  | 1  |
| 119 | Dept of Pharmacology             | Standard graph of various drug                               | Adequate | 5  | 5  |
| 120 | Dept of Pharmacology             | Actophotometer   | 1        | 1  | 1  |
| 121 | Dept of Pharmacology             | Rotarod  | 1        | 1  | 1  |
| 122 | Dept of Pharmacology             | Pole climbing apparatus                                      | 1        | 1  | 1  |
| 123 | Dept of Pharmacology             | Analgesiometer (eddy's hot plate and radiant heat methods)   | 1        | 1  | 1  |
| 124 | Dept of Pharmacology             | Convulsiometer   | 1        | 1  | 1  |
| 125 | Dept of Pharmacology             | Plethysmograph   | 1        | 1  | 1  |
| 126 | Dept of Pharmacology             | Digital pH meter   | 1        | 1  | 1  |
| 127 | Dept of Pharmacology             | Histamine chamber  | 1        | 1  | 1  |
| 128 | Dept of Pharmacology             | Metabolic cage   | 1        | 1  | 1  |
| 129 | Dept of Pharmacology             | Dissection tray & boards                                     | 10       | 10 | 10 |

|     |                           |  |          |    |    |
|-----|---------------------------|--|----------|----|----|
| 130 | Dept of Pharmacology      | Stereotaxic apparatus  | 1        | 1  | 1  |
| 131 | Dept of Pharmacology      | Digital glucometer   | 1        | 1  | 1  |
| 132 | Dept of Pharmacology      | Folin- wu tubes  | 60       | 60 | 60 |
| 133 | Dept of Pharmacology      | Hemostatic artery forceps                                    | 10       | 10 | 10 |
| 134 | Dept of Pharmacology      | Levers , cannula   | 20       | 20 | 20 |
| 135 | Dept of Pharmacology      | Hypodermic syringes & needles Size 15,24,26G                 | 20       | 20 | 20 |
| 136 | Dept of Pharmacognosy     | Compound Microscope  | 30       | 30 | 30 |
| 137 | Dept of Pharmacognosy     | Dissecting Microscope  | 30       | 30 | 30 |
| 138 | Dept of Pharmacognosy     | Projection Microscope  | 2        | 2  | 2  |
| 139 | Dept of Pharmacognosy     | Binocular Microscope   | 1        | 1  | 1  |
| 140 | Dept of Pharmacognosy     | Polarized Microscope   | 1        | 1  | 1  |
| 141 | Dept of Pharmacognosy     | Electronic Digital balance                                   | 2        | 2  | 2  |
| 142 | Dept of Pharmacognosy     | Autoclave  | 2        | 2  | 2  |
| 143 | Dept of Pharmacognosy     | Hot air oven   | 2        | 2  | 2  |
| 144 | Dept of Pharmacognosy     | Refrigerator   | 1        | 1  | 1  |
| 145 | Dept of Pharmacognosy     | Zone reader  | 1        | 1  | 1  |
| 146 | Dept of Pharmacognosy     | Digital pH Meter   | 1        | 1  | 1  |
| 147 | Dept of Pharmacognosy     | Colorimeter  | 1        | 1  | 1  |
| 148 | Dept of Pharmacognosy     | Sterility testing unit                                       | 1        | 1  | 1  |
| 149 | Dept of Pharmacognosy     | Camera lucida  | 20       | 20 | 20 |
| 150 | Dept of Pharmacognosy     | Eye piece micrometer   | 20       | 20 | 20 |
| 151 | Dept of Pharmacognosy     | Stage micrometer   | 20       | 20 | 20 |
| 152 | Dept of Pharmacognosy     | Muffle furnace   | 1        | 1  | 1  |
| 153 | Dept of Pharmacognosy     | Moisture balance   | 1        | 1  | 1  |
| 154 | Dept of Pharmacognosy     | Heating Mantles-Small  | 4        | 4  | 4  |
| 155 | Dept of Pharmacognosy     | Vacuum pump  | 2        | 2  | 2  |
| 156 | Dept of Pharmacognosy     | Micropipette single & Multi Channeled                        | 2        | 2  | 2  |
| 157 | Dept of Pharmacognosy     | Micro Centrifuge   | 1        | 1  | 1  |
| 158 | Dept of Pharmacognosy     | Electric water bath  | 4        | 4  | 4  |
| 159 | Dept of Pharmacognosy     | Hot plate  | 4        | 4  | 4  |
| 160 | Dept of Pharmacognosy     | Microtome rotary   | 1        | 1  | 1  |
| 161 | Dept of Pharmacognosy     | Mixer grinder  | 2        | 2  | 2  |
| 162 | Dept of Pharmacognosy     | UV Cabinet   | 2        | 2  | 2  |
| 163 | Dept of Pharmacognosy     | Water Distillation unit                                      | 1        | 1  | 1  |
| 164 | Dept of Pharmacognosy     | Cutter Mill (Bark and seed grinder)                          | 1        | 1  | 1  |
| 165 | Dept of Pharmacognosy     | Medicinal Plant Chart  | Adequate | 10 | 10 |
| 166 | Dept of Pharmacognosy     | Models   | Adequate | 10 | 10 |
| 167 | Dept of Pharmacognosy     | Permanent Slide  | Adequate | 10 | 10 |
| 168 | Dept of Pharmacognosy     | Sonicator  | 1        | 1  | 1  |
| 169 | Dept of Pharmacognosy     | Electrophoresis  | 1        | 1  | 1  |
| 170 | Dept of Pharmacognosy     | Fermentor  | 1        | 1  | 1  |
| 171 | Dept of Pharmacognosy     | Rotary Shaker  | 1        | 1  | 1  |
| 172 | Dept of Pharmacy Practice | Autoclave sterilizer   | 1        | 1  | 1  |
| 173 | Dept of Pharmacy Practice | Hot air oven   | 1        | 1  | 1  |
| 174 | Dept of Pharmacy Practice | Membrane filter  | 1        | 1  | 1  |
| 175 | Dept of Pharmacy Practice | Centrifuge   | 1        | 1  | 1  |
| 176 | Dept of Pharmacy Practice | Filling Machine  | 1        | 1  | 1  |
| 177 | Dept of Pharmacy Practice | Sealing Machine  | 1        | 1  | 1  |
| 178 | Dept of Pharmacy Practice | Glucometer   | 1        | 1  | 1  |
| 179 | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering assemble       | Adequate | 5  | 5  |
| 180 | Dept of Pharmacy Practice | Small disposable membrane filter for IV admixture filtration | Adequate | 5  | 5  |
| 181 | Dept of Pharmacy Practice | Vacuum pump  | 1        | 1  | 1  |
| 182 | Dept of Pharmacy Practice | Surgical dressing  | Adequate | 6  | 6  |
| 183 | Dept of Pharmacy Practice | pH meter   | 1        | 1  | 1  |
| 184 | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope                     | 10       | 10 | 10 |
| 185 | Dept of Pharmacy Practice | Clinical thermometer   | 10       | 10 | 10 |



| S.No | Type of Activity | Title of the event | Year        | Duration (in days) | Number of Participants |
|------|------------------|--------------------|-------------|--------------------|------------------------|
| 1    | Workshop         | NA                 | 2021 - 2022 | 0                  | 0                      |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

| S.No | Type of Activity | Name of the Faculty | Title of the event | Year        | Date       | Place |
|------|------------------|---------------------|--------------------|-------------|------------|-------|
| 1    | Workshop         | NA                  | NA                 | 2021 - 2022 | 06-08-2022 | NA    |

Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

| S.No | Name of the Faculty/Student | Title of the paper | Name of the work shop/ Seminars/ Conferences | Year        | Date       | Place | Grant (Amount in INR) received from Funding agency |
|------|-----------------------------|--------------------|--|-------------|------------|-------|--|
| 1    | NA                          | NA                 | NA   | 2021 - 2022 | 06-08-2022 | NA    | 0  |

Details of the Extension & out reach programs conducted for the past 3 years

| S.No | Name of the Activity | Collaborating Organization | Year        | No.of Teacher's Participated | No.of Student's Participated |
|------|----------------------|----------------------------|-------------|------------------------------|------------------------------|
| 1    | NA                   | NA                         | 2021 - 2022 | 0                            | 0                            |

Sports

|   |    |               |    |
|---|----|---------------|----|
| Facilities available for conducting sports events |    | Yes           |    |
| Name  | NA | Qualification | NA |
| Experience (in Years)                             | 0  |               |    |
| Details of Physical Director                      |    |               |    |

| S.No | Activity  | Name of the Activity | Year        | No. of Teacher's Participated | No. of Student's Participated |
|------|-----------|----------------------|-------------|-------------------------------|-------------------------------|
| 1    | Conducted | NA                   | 2021 - 2022 | 0                             | 0                             |

Details of the Anti-Ragging cell

|   |      |                                 |    |
|---|------|---------------------------------|----|
| Name of the Chairperson of Anti-ragging cell                        | NA   | No. of meeting in a year        | 0  |
| Is Information provided on website and prospectus of the institute? | No   | Case reported in previous years | No |
| (Copy of the Orders for having Constituted the Committee)           | View |                                 |    |

Details of the Gender Sensitization cell

|  |      |   |    |
|--|------|---|----|
| Name of the Chairperson of Cell  | Na   | No. of activities in a year (Workshop/Guest lecture/orientation | 0  |
| No. of meeting in a year   | 0    | Case reported in previous years                                 | No |
| (Copy of the Orders for having Constituted the Committe as per SAKSHAM Guidelines) | View |   |    |

Details of Anti-discrimination cell

|   |                      |                          |   |
|---|----------------------|--------------------------|---|
| Name of the Chairperson of Anti-discrimination cell           | NA                   | No. of meeting in a year | 0 |
| Case reported in previous years                               | No                   |                          |   |
| (Copy of the Orders for having the Constituted the Committee) | <a href="#">View</a> |                          |   |

Details of Placement and Career Guidance cell

|   |      |  |            |
|---|------|--|------------|
| Name of the Placement Officer                         | Na   | Mobile Number of the Placement officer           | 9473726058 |
| No. of students Participated                          | 0    | No. of the Student Placed                        | 0          |
| Percentage of placement                               | 0    | No. of Companies participated in Placement Drive | 0          |
| (Copy of the Constitution to be enclosed as Annexure) | View |  |            |

Details of information available on College website

|  |     |   |    |
|--|-----|---|----|
| Dean/Principal   | YES | Teaching staff  | NO |
| Affiliated university and its VC & Registrar   | NO  | List of students admitted category wise (UG & PG)in current and previous years  | NO |
| Results of all examinations in previous years  | NO  | Details of members of the Anti Ragging Committee Members with contact details including landline ph. Mobile, email etc. | NO |
| Details of members of Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc. | NO  | Toll free number to report ragging  | NO |

Additional Information

|  |     |                      |                 |
|--|-----|----------------------|-----------------|
| Availability of equipments as per norms                            | YES |                      |                 |
| Whether the deficiencies pointed in earlier IR have been rectified | NO  | Pending Deficiencies | NEW INSTITUTION |

Statutory Documents

[Click to View Consent of Affiliation of Examining Authority](#)

Court Cases

| S.No | Writ Petition No./Appeal No. | Date of filing | Court Name       | Issue                                | Case Status |
|------|------------------------------|----------------|------------------|--------------------------------------|-------------|
| 1    | W.P.(C) 7349/2020            | 01-10-2020     | DELHI HIGH COURT | CHALLENGING MORATORIUM ISSUED BY PCI | CLOSE       |

**NOTE:**Printout is only for your verification and council will not entertain any hard copies of this application.